



STATE OF MICHIGAN
DEPARTMENT OF EDUCATION
LANSING

RICK SNYDER
GOVERNOR

BRIAN J. WHISTON
STATE SUPERINTENDENT

**FISCAL YEAR 2016
CHILD AND ADULT CARE FOOD PROGRAM
OPERATIONAL MEMORANDUM #8**

TO: Child and Adult Care Food Program Institutions

FROM: Marla J. Moss, Director
Office of School Support Services

DATE: December 29, 2015

SUBJECT: Disclosure Requirements for the Child Nutrition Programs

Please see the attached United States Department of Agriculture (USDA) memorandum regarding the permissibility of disclosing individual student information collected for purposes of determining eligibility for free or reduced price meals through Child Nutrition Programs (CNP). This memorandum serves as a reminder regarding the restrictions on disclosure of sensitive information collected through CNP.

For questions regarding this memo, contact the Child and Adult Care Food Program office at 517-373-7391.

Attachment: [Disclosure Requirements for the Child Nutrition Programs](http://w3.michigan.gov/documents/mde/Disclosure_SP16_CACFP06_SFSP10-2016os_509217_7.pdf)
(http://w3.michigan.gov/documents/mde/Disclosure_SP16_CACFP06_SFSP10-2016os_509217_7.pdf)

STATE BOARD OF EDUCATION

JOHN C. AUSTIN – PRESIDENT • CASANDRA E. ULBRICH – VICE PRESIDENT
MICHELLE FECTEAU – SECRETARY • PAMELA PUGH – TREASURER
LUPE RAMOS-MONTIGNY – NASBE DELEGATE • KATHLEEN N. STRAUS
EILEEN LAPPIN WEISER • RICHARD ZEILE

608 WEST ALLEGAN STREET • P.O. BOX 30008 • LANSING, MICHIGAN 48909
www.michigan.gov/mde • (517) 373-3324